



USMMA KP Alumni - Chapter Presidents Alliance, Inc.

USMMA KP Alumni - CPA - Communication Forum Tue 020910 **RSVP!**

Fellow Alumni Chapter Presidents (or their officially designated Chapter representative), and CPA Advisory Panel Members are invited and encouraged to participate in this valuable Alumni Communication Forum.

Please **RSVP** for the forum, as well as for the CPA Business Meeting.

To begin conferencing, all participants will dial in on Telephone Number: **(712) 432-3900**. All participants will then enter the access code **1679898** followed by the # key.

These Alumni Communication Forums are provided as an ongoing opportunity, to facilitate an increased understanding of the KP Alumni - Chapter Presidents Alliance Members, Management and operations of the U.S. Merchant Marine Academy, and the USMMA Alumni Foundation. The – now – 107+ CPA Member Chapters are welcome and encouraged to participate in these important forums.

We appreciate the interest, cooperation and participation of our Tuesday February 9, 2010 speaker - **Jim Tobin '77 – Chief Operating Officer, USMMA AF**, on behalf of the USMMA Alumni Foundation.

CPA – Alumni Communication Forum – February 9, 2010 TUE 3:00PM E.S.T. Conference Call
3:00PM – 3:30PM Presenter Address with Q/A – **Jim Tobin '77 – Chief Operating Officer, USMMA AF**
3:30PM – 4:00PM KPA-CPA, Inc. Membership Business Meeting

Agenda - KPA-CPA, Inc. Membership Business Meeting 3:30PM - 4:00PM *(Please print the linked reference documents for use during our meeting)*

- 1... USMMA KPA-CPA Spring Conference 2010
 - 1a. USMMA KPA-CPA Spring Conference Agenda 031910
<http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20Spring%20Conference%20Agenda%20031910.doc>
 - 1b. Session Moderators requested 032010
 - 1c. USMMA KPA-CPA Spring Conference Registration 031910
<http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20Spring%20Conference%20Registration%20031910.doc>
 - 1d. USMMA KPA-CPA, Inc. – Spring Conference 2010 “Chapters-Only” Art Raffle
 - 1e. USMMA KPA-CPA Spring Conference Din & Art Raffle 031910
<http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20Spring%20Conference%20Din%20%26%20Art%20Raffle%20031910.doc>
- 2... USMMA KPA-CPA Annual Chapter Activity Report *And* Distinguished Chapter Award Qualification (DCA) Program
<http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20AnChActivRpt%20%26%20DCA%20Qual%20110508.doc>
- 3... KINGS POINTER - *Cruising The Chapters* – Spring Issue 2010 Submissions DEADLINE **033110!**

Fraternally,

Gary

Gary G. Hicks '76
 Chairman

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