



## USMMA KP Alumni - Chapter Presidents Alliance, Inc.

Greetings Fellow Alliance Members, and interested Alumni -

Please find attached our Spring Conference Agenda and Registration Form. I encourage all those who intend to participate, to review the documentation. If you have additional input, your opinions and ideas are welcome.

I will appreciate being contacted by those who wish to volunteer their service as Session Moderators (see page 6 of 7).

Please register for the Conference at your earliest opportunity, as it will assist our logistics planning!

### Agenda & Registration

#### **USMMA KPA-CPA, Inc. - Spring Conference 2010 at Kings Point**

*"Chapter Presidents Alliance – Building Successful Chapters – United in Mission Support"*

**Fri March 19, 2010 & Sat March 20, 2010 at the U.S. Merchant Marine Academy, Kings Point, N.Y.**

Mar 18, 2010 Thu **Welcome Dinner** 6:00PM (Off-Campus? *Details TBA*)  
(Meal Cost: \$ 20.00)

Mar 19, 2010 Fri **Day 1 of 2 Program: Presenters and Campus Tour** 8:00AM – 5:00PM  
Program will include guest speakers from the Academy administration, faculty and student body. We will also request a tour of the Academy grounds, buildings, and facilities.  
(Breakfast & Lunch and Breaks Cost: \$ 25.00)

Mar 19, 2010 Fri **Dinner Program** 6:00PM Yocum Sailing Center, USMMA  
Program will include social, dinner, Guest Speaker - Maritime Administrator – David Matsuda *invited*, Distinguished Chapter Awards, and Chapters-Only Art Raffle Drawing.  
(Dinner Cost: \$ 35.00)

Mar 20, 2010 Sat **Day 2 of 2 Program: CPA Business Meeting & Workshops** 8:00AM – 5:00PM  
Program will include our CPA Business Meeting regarding organization and policy issues, followed by workshops and discussions regarding Chapter operations.  
(Breakfast & Lunch and Breaks Cost: \$ 25.00)

### **Lodging**

Lodging is available in Great Neck and surrounding area. Please consult the linked web page for information.  
<http://www.usmma.edu/about/VisitingUSMMA/hotels.htm>

Limited lodging will be available on campus. If you have an interest in modest lodging in Patton Infirmary or Cleveland Hall, and even wish to cost-share accommodations, please signify on your registration form and you will be contacted. Limited rooms are available on a first-come first-served basis.

### **USMMA KPA-CPA, Inc. - Spring "Chapters-Only" Art Raffle**

We are sponsoring a "Chapters-Only" Art Raffle, anticipating 100% participation from our fellow Chapters. These funds will continue be used to fund our Mission Support Activities. Suggestion: the winning Chapter can, in turn, re-raffle their prize with their own Chapter to provide support for their operations!

The prize: an original painting of the T/V Kings Pointer to be presented by the artist – KP Chesapeake Chapter Member - Captain Brian Hope '65! See page 4 for details.  
(Ticket Price: \$ 25.00 each)

All Chapters are requested to support our raffle to the extent possible. Thank you!

## Registration

The registration form is found on page 7 of this Agenda. ***Please respond as soon as possible***, in order that we can adequately plan for our Members.

### **USMMA KPA-CPA Spring Conference Agenda 031910**

<http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20Spring%20Conference%20Agenda%20031910.doc>

I look forward to your response(s). Thank you for your interest and support!

Fraternally,

*Gary*

Gary G. Hicks '76  
Chairman

### **USMMA KP Alumni - Chapter Presidents Alliance, Inc.**

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